AN ORDINANCE 97983

AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE AGREEMENT WITH BEAT-AIDS, INC. TO PROVIDE SAID CONTRACTOR WITH AN ADDITIONAL \$13,264.00 TO FURNISH SERVICES UNDER THE BROTHA TO BROTHA HIV INTERVENTION PROJECT OF THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT DURING THE PERIOD MARCH 1, 2003 THROUGH FEBRUARY 29, 2004; REVISING THE BUDGET; AND AUTHORIZING PAYMENTS FOR CONTRACTUAL SERVICES.

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WHEREAS, the United States Conference of Mayors (USCM), in cooperation with the U.S. Centers for Disease Control and Prevention, National Center for HIV, STD and TB Prevention, issued a Request for Proposal for the HIV/AIDS Prevention Grants Program to strengthen local capacities to carry out effective HIV/AIDS prevention activities; and

WHEREAS, the San Antonio Metropolitan Health District (SAMHD) submitted a proposal to the USCM demonstrating strong community ties with specific experience in serving the HIV/AIDS target population group through the existing HIV/AIDS Program of the SAMHD; and

WHEREAS, the SAMHD was selected on merit to promote behavioral intervention through the HIV/AIDS Program Brotha to Brotha HIV Intervention Project by reducing risky sexual practices of Gay/Bisexual Men of Color who are diagnosed with or are at risk of contracting HIV/AIDS; and

WHEREAS, Ordinance 97308 passed and approved March 13, 2003 accepted a cash grant contract not to exceed \$64,194.00 from the Conference of Mayors Research and Education Foundation (COMREF) and authorized execution of an agreement with BEAT-AIDS, Inc. in the amount of \$19,736.00 to support the SAMHD HIV/AIDS Program Brotha to Brotha HIV Intervention Project specifically designed for Gay/Bisexual Men of Color who are practicing behaviors that place them at risk of HIV/AIDS during the period March 1, 2003 through February 29, 2004; and

WHEREAS, due to the positive response of the Brotha to Brotha HIV Intervention Project, the agreement with BEAT-AIDS, Inc. providing facilitators, program support, and work group sessions for the SAMHD HIV/AIDS Program needs to be amended by \$13,264.00 to add additional facilitator hours and work group sessions, and the project budget needs to be revised; and

WHEREAS, it is now necessary to approve a subcontract amendment with BEAT-AIDS, Inc., revise the project budget, and authorize payments for contractual services; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

The City Manager, or her designee, is hereby authorized to execute an SECTION 1. Amendment to the Agreement, in substantially the same form as provided in Attachment II, with BEAT-AIDS, Inc, as subcontractor to support the San Antonio Metropolitan Health District (SAMHD) HIV/AIDS Program Brotha to Brotha HIV Intervention Project during the period March 1, 2003 through February 29, 2004.

SECTION 2. Payments previously authorized for project costs associated with facilitators, training, and meeting expenses for the period March 1, 2003 through February 29, 2004 are hereby increased from \$19,736.00 to \$33,000.00. These payments will be made from Fund 26-022092, Activity 36-07-55, Index Code 735456 on a fee for service basis.

SECTION 3. The revised budget for the Brotha to Brotha HIV Intervention Project set out in Attachment I is approved and adopted for entry on the City books.

SECTION 4. The Director of Finance, may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific index codes and fund numbers as necessary to carry out the purpose of this ordinance.

SECTION 5. Should the contract be in an amount other than that budgeted for, or should the contract contain terms and conditions different than those currently existing, acceptance of the contract, budget and corresponding personnel complement will be subject to subsequent City Council ordinance.

SECTION 6. This ordinance shall be effective on and after the tenth (10th) day after passage hereof.

PASSED AND APPROVED this ______ day of August, 2003.

MAYOR EDWARD D. GARZA

ATTEST: Jolale L. Leeleum

City Clerk

APPROVED AS TO FORM: City Attorney